

## ALL INDIA INSTITUTE OF MEDICAL SCIENCES JODHPUR

Basni Phase-II, Jodhpur-342005 (Raj)

Website: <a href="http://www.aiimsjodhpur.edu.in">http://www.aiimsjodhpur.edu.in</a>

File No.: AIIMS/RES(5)/2018/330 Dated: 05/01/2019

Subject: Recruitment for the following post on purely temporary basis in the NHM Research Project titled "Assessment of effectiveness of IT enabled Equipment Management & Maintenance System (e-upakaran) in Rajasthan".

Applications in the prescribed format are invited for the following post on purely temporary basis for the NHM Research Project titled "Assessment of effectiveness of IT enabled Equipment Management & Maintenance System (e-upakaran) in Rajasthan", under Dr. Pankaj Bhardwaj, Principal Investigator, Additional Professor, Department of Community Medicine & Family Medicine & MPH Program Coordinator, School of Public Health, AIIMS, Jodhpur as per the details given below:

S. No.	Details		Requirements/Information		
1.	a.	Name of the Post	Research Assistant		
	b.	Number of Post	One (UR)		
	c.	Essential Qualification	MPH Degree OR Graduation in Bio Medical Engineering with three year experience.		
	d.	Age Limit	40 Year		
	e.	Job Profile	Will be required to interview the community leaders, health care providers and make visits to health care facilities regarding data collection in Rajasthan.  Should be ready to travel to remote and rural areas and able to form good rapport with all stakeholders. Must be able to conduct review of literature, carry out primary data collection, stakeholder interviews, statistical analysis, report writing etc.		
	f.	Desirable	Previous experience of working in community projects and proficiency in Hindi and English language. Experience in Economic Evaluation/ Health Technology Assessment in Health care settings.		
	g.	Job duration	10 months		
	h.	Place of work	Jodhpur		
	i.	Monthly salary	Rs. 30,000/-		
	j.	Date & Time of Walk in Interview	18 <sup>th</sup> January, 2019 (Friday), 09:00 AM		

All candidates should submit the filled application in the prescribed format and Bio-data on the day of Walk-In-Interview and should appear in person for Walk-In-Interview along with all relevant original documents and one set of self-attested photocopies of documents regarding age, qualifications and relevant experience, on January 18, 2019 at 09:00 AM at following address:

Research Section,
Room No. C-116, First Floor,
Medical College Building,
All India Institute of Medical Sciences,
Jodhpur

## **Other Terms and Conditions**

- 1. Reporting time for candidate's starts at 09:00 AM on January 18, 2019 and closing time to report for interview is 10:00 AM on January 18, 2019, after which no additional candidates would be entertained for interview.
- 2. No TA/DA will be given for the same.
- 3. The above posts is filled-up on purely on temporary basis, co-terminus with the project & the candidate will have NO right to claim for permanent Employment under AIIMS/NHM or continuation of his/her services in any other project.
- 4. **Age Relaxation:** Age relaxation for SC, ST and OBC candidates will be given against reserve posts only.
- 5. If candidate working in Government/Semi Government/PSU Institution- No Objection Certificate is must.

## **FORMAT FOR APPLICATION**

1. N	ame of the Pos									
2 Δ	dvertisement I	Date:								
			Passport	Passport Size						
3. N	ame of the Ca	ndidate :	Photo	o						
4. D	ate of Birth:									
5. A	Age:									
6. W	hether belongs to SC/ST/OBC category:									
7. Permanent Address:										
8. Address of Correspondence :										
9. Email Address :										
10. Phone No. Mobile Landline No										
11. Qualification from High School and above :										
11. Q	uaiiiicatioii iic	om riigh ochool al	iid above .							
S. No	Qu	alification	Name of Board/University		Year of Passing	Percentage of Marks				
1.										
2.										
3. 4.										
5.										
12. Experience (Post Qualification):										
S. No.	Post	Name of the Institution	From (DD/MM/YY)	To (DD/MM/YY)	Total Experience	Duties & Responsibility				
1.				(22,1,1,1,1,1,1,1)						
2.										
3.										
4.										
5.										
I hereby declare that above information provided by me is correct to my knowledge and belief.										
	(Signature of the Candidate)									
Enclo	sures attache	ed:-								

2.3.